



# BUILDING, PLANNING & DEVELOPMENT

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FOR OFFICE USE ONLY  
Received By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Test Date: \_\_\_\_\_  
Score \_\_\_\_\_

## Electrician Exam Application

**Applicant Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Testing Agency:** \_\_\_\_\_ Prometric \_\_\_\_\_ ICC

**Test Type:** \_\_\_\_\_ Master \_\_\_\_\_ Master Residential \_\_\_\_\_ Journeyman

### Current Auburn license information (if applicable)

\_\_\_\_\_ Journeyman \_\_\_\_\_ Apprentice

License # \_\_\_\_\_ License # \_\_\_\_\_

Duration Held \_\_\_\_\_ Duration Held \_\_\_\_\_

### Employment History

**Current Employer:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

Dates of Employment: \_\_\_\_\_ to \_\_\_\_\_

**Previous Employer:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

Dates of Employment: \_\_\_\_\_ to \_\_\_\_\_

**Previous Employer:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

Dates of Employment: \_\_\_\_\_ to \_\_\_\_\_

**Work experience, including military** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Formal training & schooling in electrical field** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

I certify the information provided above is true and correct to the best of my knowledge.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_